

The Ironclad Newsletter

Volume 2, Issue 5

June 2007



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President Davis' Last Proclamation

In Celebration of His Birthday - 2 June

On April 4, 1865 President Davis issued his last proclamation to the Confederate Nation. He announced "A struggle the memory of which is to endure for all ages" and proposed the war to continue on a different basis and encouraged the people to make "an exhibition of unquenchable resolve to render the final triumph certain. Let us but will it, and we are free."

Davis' full quote is in Dunbar D. Rowland (editor), *Jefferson Davis, Constitutionalist: His Letters, Papers and Speeches, Vol. VI*, reed. AMS Press, 1973, p. 531.

Of course, at the moment of this proclamation the Confederacy was in the last days of existence and the President was thinking about a nationwide uprising of Guerrilla warfare. Every Confederate soldier, every citizen of the South, shall became a Bushwhacker. At first view, this idea seemed to be a realistic option, it was

less than half a century ago in time that Spain had successfully expelled the Napoleonic Army from national territory by involving the entire people in Partisan warfare (in 1940 Winston Churchill encouraged the British people to fight in the beaches, woods and streets in the case of a Nazi invasion). But the situation of the South in 1865 was very different. With great wisdom, based on his lifetime military experience and the last 4 years of bloody war, General Lee rejected the entire project.

Anyway, the Confederate Government never surrendered, and the States never dissolved the Confederacy. And there is a Heritage to defend, a Culture, a Faith and the good name of all those who gave it all, sacrificed it all and died to preserve it. And today the struggle goes on. Of course there are no longer cities or railroads to defend, no marching armies, no battles to fight with bayonets and muskets, but

(Jeff Davis - Continued on page 2)

A Letter to the School Board

A plea to protect our Southern Heritage - By Steve Walker, Editor

To Dr. Joseph Wise, Superintendent Duval County Public Schools

I am writing this message to you in opposition to any name change for Nathan Bedford Forrest High School in Jacksonville.

This demand for change is not wrought out of the character of the school's namesake, for General Forrest was indeed an extraordinary warrior and a fine Southern gentleman in

spite of those who would seek to slander his name. It is clear that this proposed change has been sought for other highly contentious reasons by those foreign to our soil and outside our sphere who know little or nothing of our heritage, customs, mores and our heroes or our symbols. They are not our people and

(School Board - Continued on page 2)

School Board

(Continued from page 1)

this is not their land.

Since 1865, the reconstruction and occupation of our Southland has exposed one wounding and insensitive goal: that of bringing about a cultural genocide of all things near and dear to the Southern people by way of agitation, protest and provocation.

On July 3, 1998, at its leadership conference in Houston, Texas, the National Association for the Advancement of Colored People pledged that: "... within this decade we will have succeeded in removing every monument of every description dedicated to the Confederacy that adorns public property in the state of Texas. Our brothers and sisters all across the South will have succeeded in the same manner within their respective states...". Indeed, they and their colleagues march into every corner of the South with their rhetoric of hate.

Even now, one member of the Duval County School Board is a member of the NAACP and sits on its Education Committee. This participation is certainly a conflict of interest in this particular matter and this member at the very least, should recuse herself or be excused by the Board from a vote on this

issue.

It is significant that, although there are seven schools in the county named after heroic Confederate soldiers, there is no web page featured on the district web site, *dreamsbeginhere.org*, to honor these fine gentlemen who dedicated themselves to our independence. Contrast that with the **Spotlight on Dreams** web page displaying the caption, "*Did you know several Duval County Public Schools are named for African-Americans who have made historically important contributions to both our local community and our country?*" Twenty-three schools are listed with biographical references. Black History Month is celebrated, as are various ethnic festivals, but is our rich Southern Heritage ever taught or mentioned in the Duval Schools?

I am a lifelong citizen of Duval County as well as a registered voter in School District 7 and this is my homeland. These are the former Confederate States of America of which Florida was a member and I am proud of that history as a native Southerner.

I urge you and the Board to consider this issue in the interest of the majority of all Southerners and vote no on changing the name of Nathan B. Forrest High School.

Jeff Davis

(Continued from page 1)

we need day and night awareness about the menace coming over us: the cultural genocide of the entire Southland. The well-planned and executed extermination of Confederate Heritage within the next few decades. Thus, the "exhibition of unquenchable resolve to render our final triumph certain" as demanded by President Davis is still valid and committing in every matter concerning defense of Southern Heritage and the truth in History.

The Confederate Government never surrendered, and the States never dissolved the Confederacy.

Satan is the king of the liars, and historical lies are the main weapons of our enemies. Every man and woman in the South shall get more and more involved in taking the pen like the bayonet, using a computer keyboard to launch a flood of protest letters, like a cavalry charge, fearless display of flags in pride, like the infantry advancing in Gettysburg or Franklin, looking to recruit more members into the ranks of the SCV and UDC and, at the same time, telling the message that the American Confederacy stood for Liberty and Constitution, as desired and intended by the Founding Fathers 1776. The last official proclamation of President Davis brings this all to our memory in

our modern days.

The Battle Flag stood for the fighting South in past times, so we must fly the banner in our times and make sure America will recognise in the future the real values of everything what stands behind these colors. Looking forward to this day to come, my dear comrades-in-arms, we must continue the fight as the brave men in gray and butternut did 140 years ago. The menace over the Southland is still growing, but God and many friends around the world will be always there with you.

A Biblical Admonition

"Stand in the ways and see, and ask for the old paths, wherein is the good way, and walk therein."

(Jeremiah 6:16)

Mourn on the Fourth of July

Independence? Day

On this Fourth of July 2007, many citizens across our country will be celebrating the 231st anniversary of 'The Unanimous Declaration of the thirteen united States of America'

It is indeed important that we are reminded of the purpose of that proclamation.

*'WE, therefore, the Representatives of the UNITED STATES OF AMERICA, in general congress, Assembled, appealing to the Supreme Judge of the World for the Rectitude of our Intentions, do, in the Name, and by Authority of the good People of these Colonies, solemnly Publish and Declare, That these United Colonies are, and of Right ought to be, **FREE AND INDEPENDENT STATES**; that they are absolved from all Allegiance to the British Crown, and that all political Connection between them and the State of Great-Britain, is and ought to be totally dissolved; and that as **FREE AND***

***INDEPENDENT STATES**, they have full Power to levy War, conclude Peace, contract Alliances, establish Commerce, and to do all other Acts and Things which **INDEPENDENT STATES** may of right do. And for the support of this Declaration, with a firm Reliance on the Protection of divine Providence, we mutually pledge to each other our Lives, our Fortunes, and our sacred Honor.'*

Many years have passed since that day, and through the course of those years many changes have taken place, and it is well that we ask ourselves where are those 'Free and Independent States' today?

Independence? Freedom? Southerners are reminded of another July 4th in the history of America. Take yourself back in time to 1863. Our people were butchered and starved at Vicksburg Mississippi, for 'Those People's' version of independence. They surrendered only after a very long and deadly siege,

(The Fourth Continued on page 4)

Saluting the Flag

By Daniel Grinnan, Richmond, Virginia

Mr. Grinnan, a Confederate veteran, warns of an "imperialistic" form of flag etiquette he sees developing during his time to instill "respect and reverence for the government" of the United States. Modern day Southerners should pay heed to this wise old veteran's understanding of this artificial method of salutation and the pagan idolatry of government worship which eventually sprang from it.

A new species of etiquette has sprung up within recent years. It may hardly be called a law at present, but the attempt is made to give it the practical effect of a statute, and doubtless some organization, with many kinds of propaganda, will attempt to induce Congress to pass a law making the etiquette compulsory. When a column of United States troops passes along a road or street with the uplifted flag, the Stars and Stripes, it is expected, if not required, that all spectators do homage to the banner by uncovering their heads or making the proper salutation at the sight of the magical piece of cloth which is said to typify the majesty of our great government. It is claimed that the youth of the land should be taught respect and reverence for the government by sundry acts of honor to the flag when carried in a martial array, and that the older persons should set the example. The parallel is drawn that just as a gentleman takes off his hat to a lady of his acquaintance in passing, so should all persons do homage to the passing flag. But our government is an impersonal thing and, like a corporation, it has no existence except in contemplation of law. We have

(Saluting Continued on page 7)

On the Internet

Just type: "**SCV Camp 745**" into your browser and an interesting page will appear with links to our Camp.

Web Address of SCV Camp 745:
earth.prohosting.com/scv745

Our WEBMASTER is Pastor Greg Wilson of Archer, Florida . His e-mail address is LIBCFL@aol.com

Projects and Goals

Are We on Target?

SCV Goals for 2007

- Add more members to the "Red Shirt" Honour guard, especially musicians.
- Concentrate on local history, whenever possible.
- Spread the Camp responsibility

OCR Goals for 2007

- A stone for the grave of Rebecca Higginbotham Jones
- A Chapter #6 Banner

The Fourth

(Continued from page 3)

which brought on starvation, disease, mass death and total destruction. Hardships we today no longer understand! The entire Southland was reduced to poverty, and deprivation, only to be taken advantage of once again by carpetbaggers, scalawags and puppet governments. All because we sought independence, for which this day is honored.

Confederate Soldiers under General John C. Pemberton were forced to surrender to Yankee Barbarians, under General Ulysses S. Grant, after the long siege. The horrors, crimes against humanity and war crimes inflicted upon the good citizens of Vicksburg Mississippi, by these criminals, can only be appreciated and comprehended today, by the Almighty God. Call these Yankee Veterans heroes if you like, but justice, judgment and honor have another name for them, and it isn't complimentary.

So this day is proclaimed as 'Independence Day!' But where is our Southern States Independence? The Yankees cheered, laughed, sang and mocked at our suffering, with great celebration, dancing and music. Even as the dying and wounded lay about them. May God awaken those Southerners who so easily forget, or are willfully ignorant of what happened, to the true meaning of independence?

When was the last time our conquerors expressed

sorrow and shame for their aggressive invasion, conquest, occupation, subjugation and cultural genocide against the Southland, or even offered suitable recompense? And where were the trials held for the war crimes and holocaust against the Southern people? What penalty was served against the perpetrators?

If Independence Day means anything, it should be honored for more than clichés, rhetoric and fireworks. It should stand upon a foundation of principal; that Almighty God endows all peoples in creation, with the inalienable right to decide for themselves, what manor of society, government and nation shall be theirs. Thirteen states and territories of the South, made such a choice!

Dear Readers - If you want to celebrate Independence Day, strive for Southern Independence, and then we can celebrate our own, which has thus far been denied by the very conqueror to which we today pay such tribute.

Yes, we should indeed celebrate "Independence Day". But we should do so by striving diligently and persistently, to reclaim those principles of local self-government, State sovereignty, and Southern Independence, for which our Colonial, as well as our Confederate forefathers fought, suffered, bled and died in agony.

Edited in part from a message by Thomas Guinn

Southern Mythos

A Powerful Message for All Southrons

Legends and stories collectively when referred to nations and bands of people are called "mythos." The word comes down to us from ancient Greece and can be seen as the societal mythology that helps define and shape a people. Such gives character and personality to nations and influence them in countless ways. It teaches values and imparts a cultural imprint that makes nationhood possible. The German philosopher Martin Heidegger even speculated that something like mythos could be passed down as historical memories through the generations – connecting tribes and nations with their ancestors and preserving the essence of the people. Without mythos, people are mere individuals only, normally even when applied to extended family. However, mythos can even join together those separated by thousands of miles in a common aspiration. This is possible because of the distinctness given their culture and a bond imprinted upon their people.

America is a land of many distinct cultures. From

the Amish people to the Gullah to the Cherokee, many nations of people call the civilization "America" home. The largest culturally distinct region of America is a land that was in fact once an aspiring separate nation that fought a long, bloody war for independence from the United States. This land is called by many names: Dixie, the South, the Southland, the Southern States, the Confederacy, etc. It is of course the land below the Mason-Dixon Line. In modern times, the South is much smaller than it was once. Southern Florida can no longer truthfully be labeled "Southern." Neither can many other areas of the former Confederate States of America. However, there is still a land called the South that is still very distinct from the rest of America in its customs, history, ethnic makeup, dialect, cuisine, folk art, etc. To illustrate the differences between the North and South someone once said that the South is a place, while the north is a direction. Many would agree with the sentiment.

(Mythos Continued on page 5)

Mythos

(Continued from page 4)

In this age of countless pressure groups lobbying for endangered species, protected ecological areas and the rights of the oppressed, it seems past time to speak up for the vanishing Southerner. “Vanishing” is a just description of the “Southron” (as many Old South folks commonly referred to themselves). Southrons are disappearing from a number of causes: declining birthrates, outward migration and brain drain and massive non-Southern immigration (including huge numbers of Third World workers and Yankee transplants – mostly retirees). It collectively adds up to an aging, shrinking South. If this were not enough, the symbols and emblems of Dixie are everywhere under siege. School children in the South are routinely banned from wearing clothes or carrying bags that picture the flags and symbols of their heritage and culture. The Confederate battle flag in particular has been removed from countless places of public view across the Southland. States have even been pressured into removing Southern banners from their capital buildings and heritage sites. Individuals have been threatened and warned not to display images of their Southern heritage for fear of offending minorities or non-Southerners. On television, in Hollywood films and quite often in university and school classrooms the Southern male (normally stereotyped as uneducated, uncouth, racist and sexist) is the butt of jokes and the object of insult and injury. “Southern-ness” is under attack everywhere in Dixie.

One sure way to destroy a people is to take away their heroes, their pride in themselves, their symbols and outward expression of uniqueness. This was one of the key components of the Reconstruction of the late 1860’s and 70’s. As soon as the would-be independent States of Dixie were conquered by force, they had to be re-made so that there would be no future attempts to buck Washington, DC’s authority. This is where the loyalty oaths and the pledge of allegiance to the Federal flag originate. The disenfranchisement of Southerners in the early years of Reconstruction was only a small part of the overall strategy to re-shape the South. However, the Reconstruction effort ran aground with the demise of the Radical Republicans’ electoral success in the North and a pro-Southern civilian movement which challenged the military occupation of the South until eventually the Federal troops were withdrawn. However, the Reconstruction of the South resumed full force a century later.

Since the 1960’s, the Federal Government has taken control of virtually all Southern institutions

with the said purpose of addressing racial injustices, especially to protect and empower the Black minority against the Anglo-Celtic Southron majority. We see today what fifty years of direct Federal intervention in the daily lives of Southerners has produced – a climate hostile to all things overtly Pro-Southern. This has led to a decline in the mythos of Dixie, the power and essence of the South.

The mythology of the South was one that inspired generations of Southerners to take up arms in defense of their homeland and ideas. Without passing judgment on the 1860’s Confederate cause, mythos has less to do with historical accuracy than it does with the power of the mythology over groups of people. Southerners later took value from the stories of the fearless moral leadership of Robert E. Lee and bold cunning of the God-fearing warrior Stonewall Jackson. They grew up on tales of the Alamo, the Battle of New Orleans and Pickett’s Charge. From these stories, they learned the importance of honor and bravery, even when outnumbered and outgunned. They learned to be true to their Christian heritage and who they were and to put trust in the Lord, sovereign of the universe. Southerners were raised on legends of Davy Crockett and Daniel Boone and dreamed of exploring and hunting, spending a great deal of time in nature. It was common for Southern youngsters to hunt, fish, ride horses and work in gardens and fields. This connected them deeply to their native land. For these reasons Southern children were far different from Yankee or California children. Their surroundings, the values collectively taught them by their family and friends, the broader yearnings of their society made them unique and wonderful in a world of countless variations. Compare such influences to today’s hip-hop music stars and over-night celebrities produced by New York and California media. Compare the Southern way of life with the new rushed, consumer-driven culture of being imposed upon Southern people and communities.

Today the mythos of Dixie is deeply wounded. It might fade away, and with it the people and culture of Dixie. Sure, people of some kind or another will continue to live in the warm, fertile land we call the South, but they will no longer be identifiable “Southron” and loyal to a place called Dixie. Their culture will be different. They will sing different songs, laugh at different kinds of jokes, talk differently, probably look differently, fly different flags, honor different heroes – possibly different gods, etc. and all those just mentioned things that were Southern will

(Mythos Continued on page 6)

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At WDXB, you will hear Pro-Southern broadcasting 24 hours every day and seven days a week! We are unapologetically dedicated to preserving our heritage by helping to pave the way for the future of our Confederation.

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<http://wdx.net>

Historical Quiz

When asked by Confederate Vice President Alexander Stephens at the 1865 Hampton Roads 'peace' conference what would become of the freedmen without property or education, U.S President Abraham Lincoln sarcastically recited the words to a popular minstrel song.

What were the words Lincoln recited?

Mail your answer to: **Historical Quiz, P.O. Box 37338, Jacksonville, Florida 32236**, or send an email to: neflos@net-host.net

The first correct answer will win a free Florida State Flag, suitable for outdoor display of your patriotism.



Mythos

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be lost forever. This is the vicious trend, and the pace of change in the South is quickening.

A return to the true mythos of the Southland can upset the trend and empower Southerners to pursue their own self-development. Similar revolutions in nations of people have occurred frequently in history, bringing nations back from the brink of oblivion. To save the Southern people an honest reverence for the nobility of the Southron Mythos must be re-established in the hearts, communities, schools and local government of Dixie. A revival of cultural pride is the only way to preserve the Southerner as distinct. A blind rush towards bland uniformity and mediocrity across the vast civilization of America is in the interest of only the super-elite who would replace us all with cheap foreign workers and who see cultural distinctions as hindrances to the free flow of goods, people and money worldwide. In direct opposition to the super-elite and the leaders of the Federal regime in Washington, DC, the effort to protect endangered cultures and peoples must be extended broadly below the Mason Dixon Line throughout that distinct and fabled land of Dixie.



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We Call Them Southrons

Thoughts on apologists

"Nothing fills me with deeper sadness than to see a Southern man apologizing for the defense we made of our inheritance. Our cause was so just, so sacred, that had I known all that has come to pass, had I known what was to be inflicted upon me, all that my country was to suffer, all that our posterity was to endure, I would do it all over again."



President Jefferson Davis

The Southern Spirit

Saluting

(Continued from page 3)

no king, no Kaiser to whom we might be attached and upon whose countenance we would gaze with a kind of awe. Our people must respect and love their government as a matter of the heart and of reason and not through methods of gesture, and it must ever be that only in the proportion that a government is entitled to love and respect from the people will it receive love and respect. Gestures mean nothing if the heart is not in accord, and they soon degenerate into empty formalism.

The etiquette is imperialistic and not in accord with the republican instincts of this country. It doubtless arose in the time of the Roman

Caesars, each of whom called himself a god and required his subjects to honor him as a divinity and to pay like honor to his statue or his ensign. A survival of the ancient Roman practice is seen today in Southern Europe in the devout reverence paid by spectators to holy images or to holy articles carried in a religious procession. These objects, in the minds of the observers, bring them face to face with God, like Moses on the Mount. The origin of our new etiquette is apparent. If the occasion moves the heart, the people will shout and wave their hats and hands, and this will come from the right source and not from a specially devised and artificial method of salutation.

SONS OF CONFEDERATE VERERANS ANNUAL CONVENTION

The Year of Lee

July 25 - 28, 2007

Mobile, Alabama

Join with your friends across the South in attendance at the annual SCV Convention in Mobile.

Participate in historical and education sessions as well as memorials, tours and great oration.

*Enjoy the Grand Ball at the
Battle House Hotel*

Register Online Now At

scvsemmes.org/2007convention.shtml

Reliving Florida's Past

JUNE 2 1862 Confederate troops surprised a detachment of 11 men from the U.S.S. Kingfisher on an expedition up the Aucilla River. Two Union soldiers were killed and nine captured.

JUNE 6 1939 Singer-songwriter Gary U S Bonds, nee Gary Anderson, was born today in Jacksonville.

JUNE 8 1845 Andrew Jackson, general and former President of the United States, died today at the "Hermitage," his plantation in Tennessee. Jackson was especially important in the modern history of Florida, since he was largely responsible for its acquisition by the United States following his invasion of the then Spanish province.

JUNE 10 1964 Dr. Martin Luther King and seventeen companions were arrested today in St. Augustine (in violation of Florida's unwanted guest law) for

their attempt to desegregate a well-known and popular restaurant in the city.

JUNE 13 1861 Confederate President Jefferson Davis has designated today as a Confederate



FLORIDA.

"Day of Thanksgiving," and has called for fasting and prayer for the protection of the Confederate States of America.

JUNE 15 1822 Formerly known as the Town of Cowford,

the City of Jacksonville was founded today.

JUNE 16 1779 Spain joined the fledgling United States of America today by declaring war against England. Spain hoped to retrieve the colonies of East and West Florida lost to the English in 1763. Spain would regain the territory in 1783.

JUNE 17 1942 Four German saboteurs from a U-boat landed today on Ponte Vedra Beach. They were to link up with a second team of agents in New York. All were arrested within three days, following the defection of one of the members, Walter Dasch, and all of them, with the exception of Dasch, were subsequently executed.

JUNE 23 1938 Marineland, then called Marine Studios, opened today near St. Augustine. More than 30,000 tourists, scientists and photographers attended.

Nourished by the Blood

A Powerful Message for All Southrons

By twos and tens, by hundreds and thousands, they fell and their blood soaked into this sacred soil.

By squads and companies, by battalions and regiments they fell in combat, their bodies were laid beneath this sod, and their blood mixed with the soil.

In drops and trickles, in pints and by the heart-full their blood was spilled and spread across the red clay dirt of Dixie.

In battles, skirmishes, and engagements; in hospitals, homes and tented camps, illness took them and their bodies were laid to rest in the soil of the Southland.

On the fields where they fell, in churchyards, by the roadsides they were interred. In a land scarred and riven by war the soil was billowed with the graves until the surface of the land was like the ocean on a windy day – roll after roll after roll.

And their bodies became one with the loamy land of Dixie.

The rains fell and the occasional snow covered the land so that moisture penetrated the earth, carrying their blood deep into our fields.

Not just the soldiers, either. Poverty, disease, starvation carried off women, even children. Much of the condition causing their deaths was a deliberate ploy induced by a cunning and heartless invader who hated the South and all things Southern, who hated out of envy and who superciliously sought for a false moral high ground to justify their immoral actions.

So the blood of innocents was shed, the lives of the blameless were taken. Their forms went beneath the sod. And those forms mingled with the soil, the soil on which we now stand.

The seasons passed and trees dropped their leaves. The leaves crackled and crumbled, turning to humus and enriching the soil, mixing with their blood.

Those who survived that holocaust tilled the earth, planted and tended the seed, and lo, the crops grew and matured and they were nourished by the produce of the soil, a soil enriched by the blood.

Now we stand, in our day, sprung from their loins, though at a remove in time. And we till the soil and eat of the fruit of the land, the land, which holds their bodies, the land which is soaked with their blood.

Intolerant and angry voices are today raised against those people, our people, the people of our past.

In the name of “diversity” exclusion is practiced and practiced against us because of our sires and dames.

In the name of “tolerance” intolerance is shown towards the South and all things Southern.

Our children are taught [in government schools] more about the 5th of May [Mexican Cinco de Mayo] than about 21 July, 1861 [Battle of First Manassas]. They should be taught about both battles against imperialist invaders.

They are given the words to folk songs from every part of the world, but can attend kindergarten through 12th grade and 4 years of college without hearing the soul stirring strains of “Dixie.” They should know the songs of their own forebears.

They are taught the holidays and heroes of all the cultures in the nation but are never told January 19 is the birthday of Robert E. Lee; that June 2 is the birthday of President Jefferson Davis. They should know the heroes of their own people.

The voice of John Brown, the axe murderer from Kansas, the terrorist of Harpers Ferry, is mild compared to some of the voices, which speak out against the South today.

The politically correct have come to teach us their ways. They scorn us for being what we are. But they will fall. When Political Correctness is but the unpleasant distant memory of a forgotten fad, the starry blue cross of St. Andrew on a red field will still wave over a proud, brave and free people.

We cannot be worn down, we cannot be overpowered because our fields bring forth food which contains not only nutrients for our bodies but which replenishes our spirits and our souls.

We are different, we Southerners, because we are nourished by the remains of heroes. They have enriched our soil. We are nourished by their blood.

And, strengthened by that nourishment, we do not forget, we do not turn back, we do not surrender.

Those who wish to say to us “nay” may do so. Those who wish to forget the past will do so. But may God have mercy on their shriveled up little souls. We hold fast to our Confederate heritage for we are nourished by the blood of heroes and martyrs.

That blood is within us. We cannot fail to remember them! Deo Vindice.

Original Author Unknown

Camp Calendar

Dates to Remember

- **Jun 18** - Camp 745 Monthly Meeting
7:00 PM The Pig BBQ, Callahan
Speaker: *To be announced.*
- **Jul 16** - Camp 745 Monthly Meeting
7:00 PM The Pig BBQ, Callahan
Program: *To be announced.*
- **Jul 25-28** - SCV National Reunion
Mobile, Alabama

June 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

July 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				

Proverbs 18:17 - KJV

"He that is first in his own cause seemeth just; but his neighbour cometh and searcheth him."

Translation:

Any story sounds true until someone tells the other side and sets the record straight.

A Challenge to all Southerners

"The time for compromise has now passed, and the South is determined to maintain her position, and make all who oppose her smell Southern powder and feel Southern steel!"

President Jefferson Davis

August 2007

Sun	Mon	Tue	Wed	Thu	Fri	Sat
			1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	

Official U.S. Policy on Confederate POW's Preamble to H.R. 97, Passed by Both Houses of Congress

"Rebel Prisoners in our hands are to be subjected to treatment finding it's parallels only in the conduct of savage tribes and resulting in the death of multitudes by the slow but designed process of starvation and by mortal diseases occasioned by insufficient and unhealthy food and wanton exposure of their persons to the inclemency of the weather."



**LT. EDWARD K. JOHNSTON, CSN - SCV CAMP
745**

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Charge to the Sons of Confederate Veterans

“To you, Sons of Confederate Veterans, we will commit the vindication of the cause for which we fought. To your strength will be given the defense of The Confederate soldier’s good name, the guardianship of his history, the emulation of his virtues, the perpetuation of those principles which he loved and which you love also, and those ideals which made him glorious and which you also cherish. Are you ready to die for your country? Is your life worthy to be remembered along with theirs? Do you choose for yourself the greatness of soul?”

Not in the clamor of the crowded street,
Not in the shouts and plaudits of the throng,
But in ourselves are triumph and defeat”

Lt. General Stephen Dill Lee, Commander General. United Confederate Veterans, New Orleans, Louisiana, April 25, 1906.

Why Buy Southern?

- Strengthen our local and Southern economies
- Help to disrupt the "Global Economy" of the New World Order
- return economic power to those who have ties to Southern soil

Visit

www.BuySouthern.org